OPPICE OF THE SHIRTIPE



COUNTY OF LOS ANGELES

HALL OF JUSTICE





October 20, 2015

ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

ATRICK OBAWA

ACTING EXECUTIVE OFFICER

28 November 10, 2015

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Dear Supervisors:

Pursuant to Section 29437 of the Government Code, vouchers totaling \$6,249.17 have been filed with the Auditor-Controller for the period of September 28, 2015, through October 11, 2015.

In compliance with Section 29438 of the Government Code, we request that the amount of \$6,249.17 be transferred from Services and Supplies to reimburse the Sheriff's Special Appropriation Fund.

Sincerely,

JIM McDONNELL, SHERIFF

TODD S. ROGERS ASSISTANT SHERIFF

Certificate of Auditor-Controller

Vouchers amounting to \$6,249.17 have been filed, accounting for expenditures out of the Sheriff's Special Appropriation Fund.

John Maimo, Auditor-Controller

211 WEST TEMPLE STREET, Los Angeles, California 90012

A Tradition of Service — Since 1850 —

YOU CHAFAL # 24

COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT

TO:

WILLIAM J. MCSWEENEY, CHIEF

x3

DETECTIVE DIVISION

SHERIFF'S DEPARTMENT

SPECIAL APPROPRIATION EXPENDITURE VOUCHER	
	AMOUNT
15735 MAJOR CRIMES BUREAU Control Number MCB 100715-07	\$1,997.88
15750 HOMICIDE BUREAU Control Number HOM 100815-07	\$2,010.35
15753 NARCOTICS BUREAU Control Number N 100715-08	\$2,000.00

TOTAL

\$6,008.23

APPROVED:

EARL M. SHIELDS, CHIEF

Received from Jim McDonnell, Sheriff this claim in the amount of \$6,008.23

amie Austin, #402453

SH-AD-3 3/64

JOUGHER # 28

COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT

TO: BUDDY GOLDMAN, CHIEF PICORIVERA
SOUTH PATROL DIVISION-NORWALK STATION

SHERIFF'S DEPARTMENT SPECIAL APPROPRIATIONS EXPENDITURE VOUCHER

Criminal Investigative Fees - 15782	٨	mount
	A	mount
Ralph's (Misc - padlock to secure storage unit re: search warrant) #91402006-1517-078	\$	5.60
Big Savers Foods (Misc - containment) #914-05454-1518-400	\$	18.73
Walmart (USB flashdrive - Robbery PC footage-evidence) #914-06881-1514-032	\$	43.97
Lowe's (Misc - duplicate key fingerprint vehicle)	\$	2.39
Sprint (Inv #LCI-224920 01/09/15) Cell Records Case #2015-005033	\$	30.00
Postal Money Order Fees Case #2015-005033	\$	1.25
TOTAL:	_\$_	101.94

APPROVED:

BUDDY GOLDMAN, CHIEF

RECEIVED:

MARIF VILLALOBOS #239575

0

COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT

TO: PATRICK NELSON, CAPTAIN **NORTH PATROL DIVISION - LANCASTER STATION**

SHERIFF'S DEPARTMENT

SPECIAL APPROPRIATION EXPENDITURE VOUCHER

Investigative Expense - 15764

AMOUNT

015-06976-1122-125

LCI-234720

\$30.00

TOTAL

\$30.00

APPROVED:

RECEIVED:

PATRICK NELSON, CAPTAIN

549157 Furah Vasquez

SH-AD-3 3/64



COUNTY OF LOS ANGELES SHERIFF'S DEPARTMENT

TO: ROOSEVELT JOHNSON, CAPTAIN
NORTH PATROL DIVISION/SANTA CLARITA STATION

SHERIFF'S DEPARTMENT

SPECIAL APPROPRIATION EXPENDITURE VOUCHER

Investigative Expense - 15771

AMOUNT

Criminal Investigation Expense 915-01347-0642-068

\$109.00

TOTAL

\$109.00

APPROVED:

ROOSEVELT JOHNSON, CAPTAIN

RECEIVED:

10-9-15

FARÁH VASQUEZ, OAII - NPD

549157